

Board of Directors Meeting Agenda

Wednesday, December 11, 2019 Sites JPA Office Old Hwy 99, Maxwell 3 pm to 4:30 pm

PLEASE NOTE the MEETING LOCATION

The meeting will be at the Sites JPA Office in Maxwell Location map and Conference Call-in will be sent out

CALL TO ORDER

Welcome to members of the Board in room and on teleconference, to agency representatives and audience.

ANNOUNCEMENTS

Members of the audience may make a brief announcement, address the Board, or ask questions for matters not on the agenda.

ITEMS FOR ACTION/DISCUSSION

- 1. Approve Meeting notes of Board meeting: August and October 2019
- 2. Approve 2020 meeting dates
 - Change from five meetings to quarterly?

Keep same months? May & October lower attendance

Are there locations the Board wishes to tour?

- 3. Board member appointments
- 4. Request from River Partners for letter of compliance of a land purchase, Details will follow on Monday. This is a 40-acre parcel called 'Rancho Caleta' in Yuba City, Colusa County.

REPORTS and PRESENTATIONS

5. Update of Forum-Chico State Enterprises Agreement

- 6. Update and information of Side Channels Projects, funding and future planning
- 7. Update of Safe Harbor Program and the Cooperative Agreements, funding and future effort
- 8. Distribution of informational items: a list is prepared and provided to Board members of correspondence received, information from other organizations, notices and information from meetings and news articles of interest.

A folder of the full copy of these items is circulated and available for review at Board meetings.

Copies of any item will be provided upon request.

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ADJOURNMENT

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